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|                          |                                                             |                                                                                                                                                |
|--------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Interview Date           | <input type="text"/>                                        | <input type="checkbox"/> Queue Email2 (Documents Reminder)  |
| Admissions Input         |                                                             |                                                                                                                                                |
| Tentative Pathway        | MS Ed Ldrshp + Prelim Adm Svcs Cred v1 <input type="text"/> |                                                                                                                                                |
| Tentative Team           | Hayward, Fall 14 <input type="text"/>                       |                                                                                                                                                |
| Tentative Subject Area   | <input type="text"/>                                        |                                                                                                                                                |
| Recommendation 1         | <input type="text"/>                                        |                                                                                                                                                |
| Recommendation Comment 1 | <input type="text"/>                                        |                                                                                                                                                |
| Recommendation 2         | <input type="text"/>                                        |                                                                                                                                                |
| Recommendation Comment 2 | <input type="text"/>                                        |                                                                                                                                                |
| Recommendation 3         | <input type="text"/>                                        |                                                                                                                                                |
| Recommendation Comment 3 | <input type="text"/>                                        |                                                                                                                                                |
| Decision                 | Applicant is Conditionally Admitted <input type="text"/>    |                                                                                                                                                |
| Decision Comment         | <input type="text"/>                                        |                                                                                                                                                |
| University Admissions    | Transmittal Form <input type="text"/>                       | Received Date <input type="text"/>                                                                                                             |
|                          |                                                             | Returned Date <input type="text"/>                                                                                                             |
|                          | Applicant Decision <input type="text"/>                     | Decision Date <input type="text"/>                                                                                                             |
|                          |                                                             | Intent To Register Date <input type="text"/>                                                                                                   |

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| Email Sent | Date       | Subject                                                     |
|------------|------------|-------------------------------------------------------------|
| Email12    | 6/9/2015   | Applying for your Preliminary Credential                    |
| Email13    | 4/2/2015   | Master Student Survey                                       |
| Email12    | 4/1/2015   | Applying for your Preliminary Credential                    |
| Email13    | 3/27/2015  | Spring Quarter Textbooks                                    |
| Email15    | 2/25/2015  | Class Registration Information for Spring 2015              |
| Email15    | 2/24/2015  | Class Registration Information for Spring 2015              |
| Email13    | 12/11/2014 | Winter Quarter Textbooks                                    |
| Email15    | 11/3/2014  | CORRECTION - Class Registration Information for Winter 2015 |
| Email15    | 10/31/2014 | Class Registration Information for Winter 2015              |
| Email13    | 9/24/2014  | Educational Leadership Program Information                  |
| Email16    | 9/10/2014  | Textbooks for Educational Leadership Program                |
| Email16    | 9/4/2014   | Class Registration Information for Fall 2014                |
| Email16    | 8/27/2014  | Class Registration Information for Fall 2014                |
| Email15    | 8/13/2014  | Educational Leadership Program Information                  |
| Email5     | 8/13/2014  | Department Conditional Admissions Notice                    |

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|                                |                                                                                                                                      |                      |                      |                      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|
| Program Completed*             | Last Program                                                                                                                         | <input type="text"/> | Term Comp            | <input type="text"/> |
| Grad Info Completer Name*      | <input type="checkbox"/> Has your name change?<br>Previous Name                                                                      | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Grad Info Contact Address*     | Address                                                                                                                              | <input type="text"/> |                      |                      |
|                                | City State Zip                                                                                                                       | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|                                | Email                                                                                                                                | <input type="text"/> |                      |                      |
|                                | Phone                                                                                                                                | <input type="text"/> |                      |                      |
| Employment During Program      | <input type="checkbox"/> Do you work in the same position you had before entering the program?<br>Place<br>Address                   | <input type="text"/> | Employer<br>Position | <input type="text"/> |
| Employment After Program       | <input type="checkbox"/> Have you been offered a new position for which the CSUEB Program prepared you?<br>Place<br>Address<br>Email | <input type="text"/> | Employer<br>Position | <input type="text"/> |
| Permission to Contact Employer | <input type="checkbox"/> Do you give us permission to contact your employer?                                                         |                      |                      |                      |
| Grad Info Last Verified        | <input type="text"/>                                                                                                                 |                      |                      |                      |
| Grad Info Comments             | <input type="text"/>                                                                                                                 |                      |                      |                      |

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 The GradInfo Page was last verified 6/25/2015

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|                 |                      |
|-----------------|----------------------|
| Current Pathway | <input type="text"/> |
| Current Team    | <input type="text"/> |
| Student City    | <input type="text"/> |

Office Comments

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|                       |            |
|-----------------------|------------|
| SSN*                  | [REDACTED] |
| Last Name             | [REDACTED] |
| First Name            | [REDACTED] |
| Middle Name           | [REDACTED] |
| Address Mailing/Local | [REDACTED] |
| Address Home          | [REDACTED] |
| Birth Date            | [REDACTED] |
| Gender                | [REDACTED] |
| Ethnic Group          | [REDACTED] |
| Phone                 | [REDACTED] |
| Email Preferred       | [REDACTED] |
| Email Home            | [REDACTED] |
| NetId*                | [REDACTED] |
| EmplId                | [REDACTED] |
| FERPA Block           | [REDACTED] |

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|                          |                                                |                                                                                         |                               |
|--------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------|
| Cluster / Cluster Name   | Adm Svcs / Administrative Services             |                                                                                         |                               |
| Current Pathway*         | Prelim Adm Svcs Cred v1                        |                                                                                         |                               |
| Current Team*            | Hayward, Fall 14                               |                                                                                         |                               |
| Term / Term Complete     | 2144 / 2152                                    |                                                                                         |                               |
| Student Status*          | <input checked="" type="radio"/> Completer     |                                                                                         |                               |
| Outcome                  | Preliminary Administrative Services Credential |                                                                                         |                               |
| Team Leader              |                                                |                                                                                         |                               |
| Location / DeliveryModel | Hayward / Trad Fieldwork                       |                                                                                         |                               |
| Student History          | 8/5/2014                                       | Applicant<br>Administrative Services                                                    |                               |
|                          | 8/13/2014                                      | Candidate<br>MS Ed Ldrshp<br>Hayward / Fall 14                                          |                               |
|                          | 4/17/2015                                      | Prelim Adm Svcs Cred, v1                                                                |                               |
|                          | 7/13/2015                                      | Completer                                                                               |                               |
|                          |                                                | Career/Sub-Level:                                                                       | Postbaccalaureate/Credentials |
|                          | Program Primary:                               | PCRDF (PB Credential)                                                                   |                               |
|                          | Academic Plan Primary:                         | PREASCRD (Cred:Prelim Adm Services)                                                     |                               |
|                          | Cred Academic Plan:                            | PREASCRD   Cred:Prelim Adm Services                                                     |                               |
|                          | Cred Status:                                   | V   Holds valid 1st Credential and Admitted to 2nd Cred Program, Status Date: 9/24/2014 |                               |
|                          | Cred Objective:                                | 501   Administrative Services, Preliminary                                              |                               |
|                          | Cred Emphasis:                                 |                                                                                         |                               |
|                          | Cred Class:                                    | 16   Certificate of Eligibility (Completed program, but does not have a job)            |                               |
|                          | Cred Action:                                   | 01   Recommend Completed Cred Prog, Issue Date: 6/13/2015                               |                               |
|                          | ERSS Reporting Flag:                           | N   This row will NOT be reported in the ERSS report, Row Seq Num = 1                   |                               |
|                          | Academic SubPlan:                              |                                                                                         |                               |
|                          | Academic Standing:                             | Good Standing                                                                           |                               |
| Credentials Recommended  | Issued Date                                    | Cred Class                                                                              | Cred Obj                      |
|                          | 6/13/2015                                      | Certificate of Eligibility                                                              | 501                           |
|                          | Recommend                                      |                                                                                         |                               |

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|                             |     |                                                                                                    |
|-----------------------------|-----|----------------------------------------------------------------------------------------------------|
| Department Application      | Met |                                                                                                    |
| Statement of Purpose        | Met |                                                                                                    |
| Current Resume              | Met |                                                                                                    |
| Letters of Recommendation   | Met | Recommend Count                                                                                    |
|                             |     | School District                                                                                    |
|                             |     | School Name                                                                                        |
|                             |     | Role                                                                                               |
| Current Related Work        | Met | Work Email                                                                                         |
|                             |     | Work Phone                                                                                         |
|                             |     | Supervisor                                                                                         |
|                             |     | Supervisor Role                                                                                    |
|                             |     | Supervisor Email                                                                                   |
| University Application      | Met |                                                                                                    |
| Degree Check                | Met | Degree <input type="text"/> Date: <input type="text"/> <input type="checkbox"/> Degree In-Progress |
|                             |     | Institution                                                                                        |
|                             |     | Major                                                                                              |
|                             |     | Option or 2nd Major                                                                                |
| Transcripts                 | Met |                                                                                                    |
| Basic Skills Proficiency    | Met | Date of Proficiency                                                                                |
|                             |     | Proficiency Type                                                                                   |
|                             |     | Proficiency State                                                                                  |
| Valid CA Credential         | Met | Valid Credential Type                                                                              |
|                             |     | Valid Credential Date                                                                              |
| 5 Years Teaching Experience | Met |                                                                                                    |
| Grad Info                   | Met | The GradInfo information was last updated 6/25/2015                                                |
| Completion of Courses       | Met | Grade Point Average ✓ (Checked)                                                                    |
|                             |     | Total Units Completed ✓ (Checked)                                                                  |

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|                          |                                             |           |                                        |
|--------------------------|---------------------------------------------|-----------|----------------------------------------|
| <a href="#">EDLD6000</a> | Term: 2154                                  | Units: 4  | Grade: <input type="text" value="A"/>  |
| <a href="#">EDLD6400</a> | Term: 2161                                  | Units: 4  | Grade: <input type="text" value="A"/>  |
| <a href="#">EDLD6410</a> | Term: 2154                                  | Units: 4  | Grade: <input type="text" value="A"/>  |
| <a href="#">EDLD6550</a> | Term: 2162                                  | Units: 4  | Grade: <input type="text" value="A"/>  |
| <a href="#">EDLD6650</a> | Term: 2161                                  | Units: 4  | Grade: <input type="text" value="A"/>  |
| <a href="#">EDLD6675</a> | Term: 2162                                  | Units: 4  | Grade: <input type="text" value="A"/>  |
| <a href="#">EDLD6801</a> | Term: 2154                                  | Units: 4  | Grade: <input type="text" value="CR"/> |
| <a href="#">EDLD6802</a> | Term: 2161                                  | Units: 4  | Grade: <input type="text" value="CR"/> |
| <a href="#">EDLD6803</a> | Term: 2162                                  | Units: 4  | Grade: <input type="text" value="CR"/> |
| Grade Point Average      | <input checked="" type="checkbox"/> Checked | 4.000 GPA |                                        |
| Total Units Completed    | <input checked="" type="checkbox"/> Checked | 36 Units  |                                        |

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**Fall 2015** (Term 2154)

|          |                                |  |         |    |
|----------|--------------------------------|--|---------|----|
| EDLD6000 | Intr to Educational Leadership |  | 4 units | A  |
| EDLD6410 | Supervision & Staff Develop    |  | 4 units | A  |
| EDLD6801 | Fieldwork I                    |  | 4 units | CR |

**Winter 2016** (Term 2161)

|          |                          |  |         |    |
|----------|--------------------------|--|---------|----|
| EDLD6400 | Instructional Leadership |  | 4 units | A  |
| EDLD6650 | Ed Law For Equity        |  | 4 units | A  |
| EDLD6802 | Fieldwork II             |  | 4 units | CR |

**Spring 2016** (Term 2162)

|          |                               |  |         |    |
|----------|-------------------------------|--|---------|----|
| EDLD6550 | School Site Ldrshp, Org Behav |  | 4 units | A- |
| EDLD6675 | Finance & HR For Equity       |  | 4 units | A  |
| EDLD6803 | Fieldwork III                 |  | 4 units | CR |
| EDLD6999 | Issues in Educational Ldrshp  |  | 1 units | A  |