TO: Members of the General Education Subcommittee

FROM: Julie Glass, Chair

SUBJECT: GE Subcommittee Meeting

Wednesday, April 18, 2018 2:00-4:00 PM, SF 328

AGENDA

1. Approval of the agenda
2. Approval of 4/11/18 draft minutes
3. Reports
   a. Report of the Chair
   b. Report of General Education Director
   c. Report of Semester Conversion
4. Discussion:
   a. C3 (C1 and C2) process
   b. B4 Form
5. New Business:
   a. Course consideration
      i. ANTH 333
      ii. ANTH 110
      iii. BIOL 270
      iv. Earth & Environmental Science Chair Jean Moran (3:00pm time certain)
         1. ENSC 235
         2. ENSC 330
         3. ENSC 340
      v. EC 308
      vi. DANC 233
      vii. DANC 234
      viii. MLL 122
      ix. GS 321
      x. GS 322
      xi. MLL 246
xii. ANTH 100

6. From the floor

7. Adjournment