

- Board of Directors Meeting Agenda
London Deguzman, President & Chair
12:00 - 2:00 PM | Mar 4, 2026
(North Union) UU-307 ABC

<https://csueb.zoom.us/j/89711676449?pwd=GFB93FrtAq7yjDIP0VRI4PvsPC1uvq.1>

- I. CALL TO ORDER
- II. LAND ACKNOWLEDGEMENT - We would like to recognize that while we gather at California State University East Bay located in Hayward, CA, we are gathered on the ethno-historic tribal territory of the intermarried Jalquin (hal-keen) / Yrgin (eer-gen) Chochenyo-Ohlone-speaking tribal group, who were the direct ancestors of some of the lineages enrolled in the Muwekma Ohlone Tribe of the San Francisco Bay Area, and who were missionized into Missions San Francisco, Santa Clara and San Jose.

It is important that we not only recognize the history of the land of the Jalquin/Yrgin on which we gather to learn and participate, but also recognize that the First People of this region – the Muwekma Ohlone People, are alive and thriving members of the Hayward and broader Bay Area communities today.

It is of great importance to acknowledge the significance of this Holše Warep (hol-sheh wah-rehp) ~ Beautiful Land to the indigenous Muwekma Ohlone People of this region. We ask everyone who attends or visits Cal State University East Bay in Hayward, to be respectful of the aboriginal lands of the Muwekma Ohlone People, and consistent with their principles of community and diversity strive to be good stewards on behalf of the Muwekma Ohlone Tribe, on whose land you are their guests.

- III. [ROLL CALL](#)
- IV. ACTION ITEM - Approval of the Agenda



- V. ACTION ITEM - **Approval of the Minutes of February 18, 2026**

- VI. PUBLIC COMMENT – **Public Comment is intended as a time for any member of the public to address the committee on any issues affecting ASI and/or the California State University, East Bay.**

- VII. UNFINISHED ITEMS:

- VIII. NEW BUSINESS ITEMS
 - A. **INFORMATION ITEM: Renovation plans for University Unions**
The ASI Board of Directors will be informed on the planned renovations for the University Unions.

 - B. **INFORMATION ITEM: President Sandeen Updates**
The ASI Board of Directors will be informed on the updates on the campus.

 - C. **INFORMATIONAL ITEM: [Call CLASS \(Midterm CLASS Check Up\)](#)**
The Board of Directors will be informed on the event by Casey.

 - D. **ACTION ITEM: Vice President of External Affairs Candidate**
The ASI Board of Directors will be taking action on the Appointment of Vice President of External Affairs.

 - E. **INFORMATIONAL ITEM: [INSPIRE Classroom Sign-ups](#)**
The ASI Board of Directors will be informed of the launch of ASI Classroom Sign Ups for the Inspire Program and the finalized [classroom presentation](#), an outreach initiative designed to increase student awareness of ASI resources, advocacy efforts, and leadership opportunities.



F. INFORMATIONAL ITEM: Cruising on Campus (St. Paddy's edition)

The Board of Directors will be informed on the Cruising on campus event.

G. ACTION ITEM: Senator at Large Candidate

The ASI Board of Directors will be taking action on the appointment of the Senator at Large.

H. INFORMATIONAL ITEM: Oath of Office

The ASI Board of Directors will be informed of the Oath of Office.

I. DISCUSSION ITEM: Navigating New Waters

The ASI Board of Directors will be discussing this event by Yashica.

IX. SPECIAL REPORTS

A. [ASI Sustainability Committee Monthly Report | February](#)

B. Senator of College of Science - Fall Recap & Spring 2026 Action Plan Update.

X. ROUND TABLE REMARKS

XI. ADJOURNMENT