

Board of Directors Meeting Agenda
London Deguzman, President & Chair
12:00 - 2:00 PM | December 3rd, 2025
(North Union) UU-307 ABC

<https://csueb.zoom.us/j/89711676449?pwd=GFB93FrtAq7yjDIP0VRI4PvsPC1uvq.1>

- I. CALL TO ORDER
- II. LAND ACKNOWLEDGEMENT - We would like to recognize that while we gather at California State University East Bay located in Hayward, CA, we are gathered on the ethno-historic tribal territory of the intermarried Jalquin (hal-keen) / Yrgin (eer-gen) Chochenyo-Ohlone-speaking tribal group, who were the direct ancestors of some of the lineages enrolled in the Muwekma Ohlone Tribe of the San Francisco Bay Area, and who were missionized into Missions San Francisco, Santa Clara and San Jose.

It is important that we not only recognize the history of the land of the Jalquin/Yrgin on which we gather to learn and participate, but also recognize that the First People of this region – the Muwekma Ohlone People, are alive and thriving members of the Hayward and broader Bay Area communities today.

It is of great importance to acknowledge the significance of this Holše Warep (hol-sheh wah-rehp) ~ Beautiful Land to the indigenous Muwekma Ohlone People of this region. We ask everyone who attends or visits Cal State University East Bay in Hayward, to be respectful of the aboriginal lands of the Muwekma Ohlone People, and consistent with their principles of community and diversity strive to be good stewards on behalf of the Muwekma Ohlone Tribe, on whose land you are their guests.

- III. [ROLL CALL](#)





- IV. ACTION ITEM - **Approval of the Agenda**
- V. ACTION ITEM - **Approval of the Minutes of November 12, 2025**
- VI. PUBLIC COMMENT – **Public Comment is intended as a time for any member of the public to address the committee on any issues affecting ASI and/or the California State University, East Bay.**
- VII. UNFINISHED ITEMS:
- VIII. NEW BUSINESS ITEMS
 - A. INFORMATIONAL ITEM - **Tabling Material**
The ASI Board of Directors will be informed on tabling material.
- IX. SPECIAL REPORTS
 - A. **End of Year Achievements**
- X. ROUND TABLE REMARKS
- XI. ADJOURNMENT

