

Campus Sustainability Committee Meeting

Friday, May 5

SF 0329

(2pm - 3:30pm)

1. Welcome & Introductions
2. Task Force Updates
 - a. Procurement
 - i. EPEAT & ENERGY STAR recommendation being finalized with IT
 - ii. Moving towards exclusive use of networked printers
 1. IT example
 - b. Zero Waste Subcommittee
 - i. Created
 - ii. Meet second Tuesday of each month at 2pm in SA 4600A
 - iii. Bin inventory of library
 - iv. Building Ambassador program
 - v. Signage
 - vi. Move out
 - vii. Commencement
 - c. Climate Action Plan (CAP)
 - i. Review spreadsheet of Action Steps for CAP
 1. Any item need additional detail/discussion?
 2. Any red flags?
 3. Other ideas?
3. Next Meeting
 - a. Fall 2017

